Sheet 1 of 1

| | | | | | | | | | <u> </u> | |
|--|----|--------------------|----------|------------------|---------------------------|--------------|-------------|-------------|--------------------|--|
| | | U.S. DEPARTMENT OF | | ATTY, DOCKET NO. | | | ICATION NO. | | | |
| PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary) | | | | | 853563.441USPC 10/525,473 | | | | | |
| | | | | | APPLICANTS | | | | | |
| | | | | | Peter Bode et al. | | | | | |
| | | | | | | | UP ART UNIT | | | |
| | | | | | February 23, 2005 2611 | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | |
| •EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | | NAME | CLA | ss | SUBCLASS | FILING IF APPRO | |
| | AA | | | 1 | | ļ | | | | |
| | AB | | | <u> </u> | · | | | | | |
| | AC | | | | | | | | | |
| | AD | | | | | FAX RECEIVED | | CEIVED | | |
| | AE | | | | | 00 | | | | |
| | AL | | | | | UC | 1 | \$ 2009 | | |
| | AF | | | | | OFFICE | - OE I | ETITIONS | | |
| | AG | | | | | 1.02 | - 01-1 | EIIIIONS | | |
| | AH | | | | | <u> </u> | | | | |
| | AI | | | | | | | | | |
| | AJ | | | | | <u> </u> | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | | | |
| | | DOCUMENT NUMBER | DATE | | COUNTRY | | | | TRANSLATION YES NO | |
| /J.P./ | AK | 07023066 | 01/24/95 | JP (+ Eng | English Abstract) | | | | | |
| | AL | | | | | | | | | |
| | АМ | | | | | | | | | |
| | AN | | | | | • | | | | |
| | AO | | | | | - | | | | |
| OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | |
| | AP | | | · | | | | | | |
| | AQ | | | | | | | - · · · · · | | |
| | | | | | | | | | | |
| EVALOR | AR | | , | | DATE COMMERCE | | | | | |
| EXAMINER /James Perez/ DATE CONSIDERED 10/20/2009 | | | | | | | | | | |
| * EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | | |
| conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | | |

1479037_1.DOC Date: October 6, 2009